



City of  
**Los Banos**  
At the Crossroads of California

[www.losbanos.org](http://www.losbanos.org)

## AGENDA

### CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS  
520 J Street  
Los Banos, California

**JULY 21, 2021 – 4:00 PM**

**Temporary Public Comment Email Established for the City of Los Banos  
City Council Meeting of July 21, 2021 – emails must be received by 4:00 PM:**

The City has established a temporary email address citizens can use to email public comments on any agenda item, limited to 250 words or less. Any public comments received by July 21, 2021 prior to 4:00 PM will be read aloud during the appropriate time and agenda item.

The email address is [cityclerk@losbanos.org](mailto:cityclerk@losbanos.org)

**Public comment during Public Hearings will be taken in real time via email.**

Once the Public Hearing is opened, the City Council will pause the meeting in order to receive emails directed at the Public Hearing (up to 250 words) and will read comments into the record after resuming the meeting, as time permits.

Please indicate that comments are for a particular Public Hearing by putting "Public Hearing" in the subject line of the email and the title of the Public Hearing.

**The Council Chambers are closed to the public. Those interested in viewing the City Council meeting can do so by visiting the following site:**

[https://www.youtube.com/channel/UC3sy5\\_slYr3447mZsrgl5Tg](https://www.youtube.com/channel/UC3sy5_slYr3447mZsrgl5Tg)

*If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.*

*The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.*

*Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.*

*La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.*

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at [www.losbanos.org](http://www.losbanos.org).*

*Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en [www.losbanos.org](http://www.losbanos.org).*

1. CALL TO ORDER.

**4:00 PM**

2. PLEDGE OF ALLEGIANCE.

3. ROLL CALL: (City Council Members)

Jones \_\_\_\_, Lambert \_\_\_\_, Lewis \_\_\_\_, LLamas \_\_\_\_, Faria \_\_\_\_

4. CONSIDERATION OF APPROVAL OF AGENDA.

5. PRESENTATIONS.

A. Proclamation Declaring Buffalo Soldier Day in Los Banos.

B. Certificate of Recognition – Los Banos Little League All Stars Juniors Division.

6. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers may submit their comments by submitting a written statement, limited to 250 words or less, by dropping it off in the Utility Payment Box at City Hall, 520 J Street, by mail or emailing [cityclerk@losbanos.org](mailto:cityclerk@losbanos.org). Comments received will be read into the record during the City Council Meeting.)

7. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

A. Check Register for #227687 – #227915 in the Amount of \$1,941,744.18.

*Recommendation: Approve the check register as submitted.*

B. Minutes for the July 7, 2021 City Council Meeting.

*Recommendation: Approve the minutes as submitted.*

C. City Council Resolution No. 6390 – Accepting Public Improvements, Excluding Off-Site Landscape, for Sunrise Ranch, Phase 1, Generally Located within the Area Bounded by East B Street to the North, Future San Luis Street to the South, Jo Lin Park Manor Subdivision to the East, and Place Road to the West (Stonefield Home, Inc.).

*Recommendation: Adopt the resolution as submitted.*

D. City Council Resolution No. 6391 – Accepting Public Improvements, Excluding Off-Site Landscape, for Sunrise Ranch, Phase 2, Generally Located within the Area Bounded by East B Street to the North, Future San

Luis Street to the South, Jo Lin Park Manor Subdivision to the East, and Place Road to the West (Stonefield Home, Inc.).

*Recommendation: Adopt the resolution as submitted.*

- E. City Council Resolution No. 6392 – Accepting the Fire Station Training Tower Improvements Project as Complete and Authorizing the Filing of a Notice of Completion with the Merced County Recorder.

*Recommendation: Adopt the resolution as submitted.*

- F. City Council Resolution No. 6393 – Approving an Amendment to Division 5 – Personnel Benefits, Division 5-C – Vacation Leave Policy, and Division 5-F – Compensatory Time Off (CTO) Policy of the City's Policy & Procedures Manual as it Pertains to Unrepresented/Miscellaneous Employees.

*Recommendation: Adopt the resolution as submitted.*

- G. City Council Resolution No. 6394 – Authorizing Essential Worker Pay for Full-Time Unrepresented/Miscellaneous and Part-Time Employees.

*Recommendation: Adopt the resolution as submitted.*

8. SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT PRESENTATION.

*Recommendation: Informational item only, no action to be taken.*

9. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.)

- A. Public Hearing – To Receive Public Comment and Consideration of the Proposed Levy for Weed Abatement for Services Performed During the Fiscal Year 2020/2021 or Prior.

- 1) City Council Resolution No. 6395 – Authorizing the Levy and Collection of Assessments for Weed Abatement within the City of Los Banos.

*Recommendation: Receive staff report, open the public hearing, receive public comment, close the public hearing, and adopt the resolution as submitted.*

- B. Public Hearing – To Receive Public Input and Testimony Regarding Possible Revisions to Los Banos's City Council Electoral District Plan. **[5:00 P.M.]**

*Recommendation: Receive staff report, open the public hearing, receive public comment, close the public hearing. No action to be taken, just an opportunity for public comment.*

10. DESIGNATION OF VOTING DELEGATE AND ALTERNATE FOR THE 2021 LEAGUE OF CALIFORNIA CITIES (LCC) ANNUAL CONFERENCE & EXPO BEING HELD SEPTEMBER 22-24, 2021.

*Recommendation: Designate Mayor Faria as the voting delegate and Mayor Pro Tem Lewis as the alternate voting delegate.*

11. CANCELLATION OF THE REGULAR CITY COUNCIL MEETING SCHEDULED FOR WEDNESDAY, AUGUST 4, 2021 DUE TO SUMMER BREAK.

*Recommendation: Cancel the meeting as stated.*

12. COVID-19 STATUS UPDATE.

- A. City Council Resolution No. 6396 – Terminating the Local Emergency Declared by the Director of Emergency Services.

*Recommendation: Receive staff report and adopt the resolution as submitted.*

13. ADVISEMENT OF PUBLIC NOTICES. (No Report)

*Recommendation: Informational item only, no action to be taken.*

14. CITY MANAGER REPORT.

*Recommendation: Informational item only, no action to be taken.*

15. REPORT/UPDATE ON MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG), PENINSULA CLEAN ENERGY (PCE), AND MEASURE V COMMITTEE.

*Recommendation: Informational item only, no action to be taken.*

16. CITY COUNCIL MEMBER REPORTS.

- A. Deborah Lewis
- B. Refugio LLamas
- C. Brett Jones
- D. Kenneth Lambert
- E. Mayor Tom Faria

17. CLOSED SESSION.

- A. Conference with Labor Negotiators, Pursuant to Government Code Section 54957.6, Agency Designated Representatives: Acting City Manager Brizzee, City Attorney Vaughn, City Clerk/Human Resources Director Mallonee, Finance Director Williams, Legal Counsel Tuffo; Employee Organizations:

Los Banos Police Officers Association (LBPOA) and Unrepresented Miscellaneous Employees.

- B. Public Employee Performance Evaluation, Title: Acting City Manager, Pursuant to Government Code Section 54957.

18. ADJOURNMENT.

- A. Adjourn to 9:00 a.m., Friday, July 30, 2021 to Hold a Closed Session Regarding Public Employment, Title: City Manager, Pursuant to Government Code Section 54957, which will be Held virtually.
- B. Adjourn to 8:30 a.m., Monday, August 2, 2021 to Hold a Closed Session Regarding Public Employment, Title: City Manager, Pursuant to Government Code Section 54957, which will be Held virtually.
- C. Adjourn to 10:00 a.m., Monday, August 9, 2021 to Hold a Closed Session Regarding Public Employment, Title: City Manager, Pursuant to Government Code Section 54957, which will be Held at the College Greens Building Located at 1815 Scripps Drive, Los Banos, California.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Sara Blevins, Deputy City Clerk

Dated this 16th day of July 2021